U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

E AUG 15 2.3	LY BEFORE PREPARING THIS REPORT.			
1. File Number U	2. Fiscal Year Covered From:			
7962	1 / 1 / 04 Through: 12/31/64			
3. Name and address of person filing.	Name, file number, and address of labor organization.			
Name JOHN J SKERMONT	Name BOILERMAKERS UNION LOCAL#1			
	Labor Organization File Number 605-986			
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any			
Street 2941 ARCHER AVE.	Street 2941 ARCHER AVE.			
City CHICAGO	City CHICAGO			
State ILLINOIS ZIP Code + 4 60608	State <b>ILLINOIS</b> ZIP Code + 4 <b>60608</b>			
5. Position in labor organization.  BUSINESS MGC SECRETARY /TREASURER				
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):  A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.				
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.			
Name				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any	7.b. Armount.			
Street				
City				
State ZIP Code + 4				
Signature				
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)				
Signed John Johnson On 8-9-05 773-247-5225  Date Telephone Number				

Name of Person Filing JOHN J. SKERMONT		File Number U-			
B. Held an interest in or derived income or economic benefit with monetary vasubstantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is act (2) any part of which consists of buying from or selling or leasing directly or in dealing with your labor organization or with a trust in which your labor organization.	wise dealing with the business ively seeking to represent, or directly to, or otherwise	3 '4			
8. Name and address of Business (including trade name, if any).  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State  ZIP Code + 4	9. Business deals with:  a. Labor Organizat  b. Trust  c. Employer	ion			
10. If 9.b. or 9.c. is checked give trust or employer's name.  Name IBB LOCAL #   TRUST FULLDS  Trade Name, if any:  P.O. Box, Bldg., Room No., if any	11.a. Nature of such dealing.  IBB LOCAL # 1 TRUST FUNDS CONSIST  OF A TRAINING, LEGAL AND SUP-  PLIMENTARY UNEMPLOYMENT BENEFIT  FUNDS  VALUE OF THE THREE FUNS APPROX:				
Street BOX GOS4  City ST. CHARLES  State ILLINGIS ZIP Code + 4 GO174	11.b. Approximate dollar value of such dealing.  12.a. Nature of interest held or income received.  NOVEMBER 2004 TRUSTEES  MISTING AT WHICH A CUNICH  WAS PROVIDED				
	12.b. Amount.	S. Marian	\$92.80		
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.					
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.				
Name					
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any					
Street			,		
City			;		
State ZIP Code + 4	San arangan sa sa sangan sa sa sangan sa sa sangan sa				
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.		The second of th		